

**NOTICE AS TO DOMESTIC WATER RATE INCREASE**

**ASPEN PARK METROPOLITAN DISTRICT**

NOTICE IS HEREBY GIVEN, pursuant to C.R.S. § 32-1-1001(2), as may be amended, that the Board of Directors of the **ASPEN PARK METROPOLITAN DISTRICT** (the “District”) is considering an increase in the fees, rates, tolls, penalties or charges imposed by the District for the provision of domestic water services and/or facilities to residents and property owners located within or outside the District’s boundaries. The District’s Board of Directors shall consider such an increase in the fees, rates, tolls, penalties or charges imposed for the provision of domestic water services and/or facilities at a regular meeting of the District to be held at 12:00 P.M. on Tuesday, November 19, 2019. The meeting will be held at White Bear Ankele, Tanaka & Waldron, 2154 East Commons Avenue, Suite 2000, Centennial, Colorado 80122. This meeting is open to the public.

**BY ORDER OF THE BOARD OF DIRECTORS:  
ASPEN PARK METROPOLITAN DISTRICT**

By: /s/ CLIFTONLARSONALLEN, LLP